|  |  |  |
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| **SMART Action Plans** |  | **Answer** |
| **S** | Specifically what have you planned? |  |
| **M** | How will you measure the success of your plan  (e.g. numbers, continued involvement, more  volunteers)? |  |
| **A** | What agreements have been reached with each  partner regarding roles/tasks? |  |
| **R** | How are your plans realistic for your local  catchment area/community? |  |
| **T** | What timelines have been agreed to achieve  your plans? |  |

Signed club rep (can be electronic signature):

Signed community partner rep (can be electronic signature):

Date: